

Words of Encouragement to Self-Supporting Workers

Report of a talk given by Mrs. E. G. White before the teachers and students of the Nashville Agricultural and Normal Institute at Madison, Tennessee, April 26, 1909.

Schools for the Highways and Hedges

I AM very glad to have the opportunity of speaking to as many as I see before me at this time, in a field where a large work is yet to be done. In all these unworked fields, special efforts are to be made. In laboring for the unwarned, we are to seek to "compel them to come in." Why? — Because souls are at stake. There is a message to be given to these souls, and those in the highways and in the hedges must hear the Word of life.

Several years ago, during a former visit to the South, while out on long drives, I sometimes asked who occupied the homes we passed, and I learned that in many of the larger Southern houses were men who bear important responsibilities in the care of great estates. Upon further inquiry, I learned that no one had sought to bring before these men the Word of life. None had gone to them, with Bible in hand, and said, "We have something precious for you, and we want that you should hear it." Now it has been presented before me repeatedly that this is a line of work that must be done. We are to go out into the highways and into the hedges, and carry to the people the message of truth that

Christ has given to us. We are to compel many to come in.

Christ meant much when he said, Go out into the highways and the hedges. You must not neglect the highways. You must bring the truth before those in the highways. Neither are you to neglect those that are in the hedges. In addition to the work that must be done in the great cities, there is a work to be performed for those that are scattered all through the regions round about. And how can we reach them?—One important means of accomplishing this work, is found in the establishment of small schools in needy communities. Even if there are but a few persons in a place, some means of reaching them should be devised. Once let the missionary spirit take hold of men and women, young and old, and we shall see many going into the highways and the hedges, and compelling the honest in heart to come in.

Some one may inquire, "How will you compel them?"—Let the truth of God, in its purity and power, be brought to bear upon the conscience of living agents, and let them be taught the preciousness of this truth. Let them realize that the Word of life, even Christ himself, came to our world because of God's desire to save fallen humanity; for "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

The Madison School Trains Teachers for the Highland Schools and Family Mission Schools

Nearly five years ago, when we were searching for a site on which to locate a train-

ing-school near Nashville, we visited this plantation that was afterwards secured; and I remember that when we first saw the place, we planned to go over it in carriages, some in one direction, and some in another, and we looked to God to impress our minds as to whether this were the place he wished us to choose for a training-center. For a time, the prospect looked forbidding; nevertheless, the plantation was secured, and the work was begun. The Lord would have the influence of this school widely extended by means of the establishment of small mission schools in needy settlements in the hills, where consecrated teachers may open the Scriptures to hungry souls, and let the light of life shine forth to those that are in darkness.

This is the very work that Christ did. He traveled from place to place, and labored for souls. And who was he?—The One equal with the Father. The Lord Jesus has set us an example. As you engage in school work in these needy communities, do not let any man come in to discourage you by saying, "Why do you spend your time in this way? Why not do a larger and more important work in a broader field?" Some, it is true, must plan to look forward to the time when they will do a large work in response to general calls; but who will attend to the highways? Who will go into the hedges? There are those that Christ will move upon, and they will see the necessity of entering neglected portions of the vineyard. They will delight to open the Scriptures to those that are in darkness and do not understand the truth. This is the very work that is to be done. Let every one of us stand in our lot and in our

place. And if there are those whom the Lord moves upon to give themselves to the neglected portions of the vineyard, let no man seek to turn them away from their appointed work. If those who know the truth, conceal from others the great light that has shined into their own hearts, they are held accountable for neglecting their duty.

We feel an earnest interest in these schools. There is a wide field before us in the establishment of family mission schools. Let those who feel the burden of souls resting upon them, go out and do house-to-house work, and teach the people precept upon precept, here a little, and there a little, gradually leading them into the full light of Bible truth. This is what we had to do in the early days of the message. As earnest efforts are put forth, the Lord will let his blessing rest upon the workers, and rest upon those who are seeking for an understanding of the truth as it is in the Word of God.

There are precious truths, glorious truths, in God's Word, and it is our privilege to bring these truths before the people. In those parts of the field where many can not attend meetings far away from their homes, we can bring the truth to them personally, and can work with them in simplicity.

A Place for Old and Young in the Southern Field

In preparation for the coming of our Lord, we are to do a large work in the great cities. We have a solemn testimony to bear in these great centers. But in our planning for the extension of the work, far more than the cities alone must be comprehended. In out-

of-the-way places are many, many families that need to be looked after in order to learn whether they understand the work that Jesus is doing for his people. Those in the highways are not to be neglected, neither are those in the hedges; and as we journey about from place to place, and pass by house after house, we should often inquire, "Have the people who are living in these places, heard the message? Has the truth of God's Word been brought to their ears? Do they understand that the end of all things is at hand, and that the judgments of God are impending? Do they realize that every soul has been bought with an infinite price?" As I meditate upon these things, my heart goes out in deep longing to see the truth carried in its simplicity to the homes of these people along the highways and places far removed from the crowded centers of population. We are not to wait for workers of the very highest talent to prepare the way and to show us how to labor; but, whether old or young, we have the privilege of understanding the truth as it is in Jesus, and as we see persons who are not in the possession of the comfort of God's grace, it is our privilege to visit them, and acquaint them with God's love for them and with his wonderful provision for the salvation of their souls.

In this work in the highways and the hedges, there are serious difficulties to be met and overcome. The worker, as he searches for souls, is not to fear nor be discouraged, for God is his helper, and will continue to be his helper; and he will open up ways before his servants.

We are glad, very glad, for the evidences

of prosperity attending the work here at Madison. To every one assembled at this institute, I would say: Search the Scriptures. If you do not fully realize the times in which you live, and the nearness of the end, seek to gain a fuller realization of these things by searching the Scriptures. There is a work to be done in every place. We must seek to catch the very spirit of the message.

There Should be Schools for the Colored People as well as Schools in the Highlands

There are colored people to be saved. Yesterday it was my privilege to speak to the colored people assembled in their little church in Nashville. A goodly company of colored people listened with marked attention to the words presented.

These people did not have to do with their color. They are not accountable for the fact that they are not white; and how foolish it is for human beings that are dependent for every breath they draw to feel that we should have nothing to do with the colored people. We have a duty to perform toward them, and in the fear of God we are endeavoring to discharge this duty by providing in every possible way for them to hear the third angel's message, and to fit themselves for proclaiming the truth to their own race.

Do you know of a soul to be saved?—Christ died to save that soul, and your work is to learn how to reach the heart of that one, and point him to the Saviour.

In Acts we read the story of Philip and the nobleman—how, as an Ethiopian was journeying homeward from Jerusalem, and

studying the Scriptures, Philip appeared before him, and inquired, "Understandest thou what thou readest?" The record informs us that he did not; and so Philip ascended into the chariot, and sat down by the side of the eunuch, and opened the Scriptures to his understanding, and delighted him with the truth. With enlightened heart and mind, the Ethiopian believed the message that he heard. As they journeyed on, they came to a stream of water; "and the eunuch said, See, here is water; what doth hinder me to be baptized?" Philip replied, "If thou believest with all thine heart, thou mayest." The nobleman answered, "I believe that Jesus Christ is the Son of God." Upon hearing this declaration, Philip immediately went down with the eunuch into the water, and there baptized him. Philip immediately afterward departed, as he had received a message to go to another place. The nobleman "went on his way rejoicing," a believer in the truths of God's Word.

When human hearts are susceptible to the influences of the Holy Spirit of God, the Lord can do a mighty work through his servants. He can bring them into association with men and women who need help and encouragement. Everywhere we can find souls longing for the help that we might give them; and in arranging our work so as to meet this need, we must not lose sight of the neglected parts of the vineyard. Men may say that it is a waste of valuable time and money for strong young men and young women to go out into these hills and out-of-the-way places to labor. Some may contend that we can not afford to allow young persons of talent to engage in this line of work.

"Can not afford it!" If there is but one soul to be saved, that soul is more precious than all the combined wealth of this world.

Hillcrest, a Training-School for Colored Workers

Let us thank God that the colored people have a school farm near Nashville. Day before yesterday I had the privilege of visiting the Hillcrest school, and of seeing the little houses they have begun putting up for the accommodation of a few students. A sister has recently sent them money sufficient to build a modest little cottage. In this gift the managers of the school see an evidence of God's favoring hand. The Lord is indeed moving upon the hearts of his people, and leading them to aid in the establishment of training-centers for the education of colored youth to labor among their own race. Hillcrest is a beautiful property, and gives opportunity to provide for many to receive a training for service. Let us thank God for this, and take courage.

Brother Staines and his associates are engaged in a good work. I believe that the Lord has led them, and will bless them in doing conscientiously that which they have undertaken. It is my prayer that the Lord will move upon the minds of his people to take hold of this work and help it forward. We must not let the criticism and unwise movements of some of the brethren dishearten the workers, and hinder the work. As the Lord has led Brother Staines to take up this work, so others will be led in various places to help. Men in different parts of the field as laborers together with God, will search

out promising colored youth, and encourage them to attend this school. And they will help in the providing of a suitable building an extent that it will be next to impossible to reach them; but at the present time this is not the case, and we can go to many places where there are colored people, and can open the Scriptures to their understanding and lead them to accept the truth of God's Word. Christ will make the impression upon their hearts.

Some do not See the Need of Rural Schools

There are those among us who have been in the truth for years, who have never seen nor sensed the need there is for working the highways and the hedges. All such should seek for reconversion of heart, for divine enlightenment, that they may discern the needs of a dying world. Christ came to seek and to save that which was lost. He went about on foot. He did not ride in easy conveyances. There were no railways or other modern means of travel in his day. It is known that he walked, and that multitudes joined him as he walked. Along the wayside, as he journeyed, he opened the Scriptures to the understanding of his followers. Constantly he was repeating to them the words of life. The multitudes that thronged his footsteps, were charmed with the principles brought out in his discourses.

As you go out in the highways and the hedges, let no minister of the gospel say to you, "Why do ye so?" We have for our example the ministry of Christ on this earth. We are to remove our lights from under the

coverings that hide them from others, and let them shine forth amid the moral darkness.

"Ye are laborers together with God." Those who expect to wear at last a crown of life, must in this life be light bearers.

Do Not Say, We Can Not Afford to Work in a Self-Supporting Way

When I first visited Madison, about five years ago, and looked over this school property, I told those who were with me, that in appearance it was similar to one of the places that had been presented before me in vision during the night season—a place where our people would have opportunity of presenting the light of truth to those who had never heard the last gospel message. . . .

I am glad that our people are established here at Madison. I am glad to meet these workers here, who are offering themselves to go to different places. God's work is to advance steadily; his truth is to triumph. To every believer we would say: Let no one stand in the way. Say not, "We can not afford to work in a sparsely-settled field, and largely in a self-supporting way, when out in the world are great fields where we might reach multitudes." And let none say, "We can not afford to sustain you in an effort to work in those out-of-the-way places." What! Can not afford it! You can not afford not to work in these isolated places; and if you neglect such fields, the time will come when you will wish that you had afforded it. There is a world to be saved. Let some of our consecrated teachers go out into the highways and the hedges, and compel the honest in heart

to come in,—not by physical force; oh, no! but with the weight of evidence as presented in God's Word.

Let no living soul—man, woman, or child—selfishly rest satisfied with a knowledge of the truth. There are honest-hearted men and women out in the hills that must be given the message of warning. There are those who can not have the privilege of listening to the truth as it is often presented in large assemblies; these must be reached by personal effort.

There Is a Place for Everybody in the Work

We each have a work to do for God, whatever may be our occupation. Those who are on the farms, are not to think that it would be a waste of time for them to plan to go out and visit their neighbors, and hold up before them the light of the truth for this time; for even if it does seem difficult to leave the farm work, yet we shall not lose financially because of spending time in helping others. There is a God in heaven that will bless our labors. To every man—and to every woman—he has given his work. We may co-operate with Christ, by showing to others what it means to seek for eternal life as for hidden treasure. God has called upon us to do this kind of work—to look after the poor, the needy, the suffering; to be awake to the necessities of those in need of spiritual refreshment; to be ever ready to open the Scriptures to hungering souls.

Do Not Let Others Discourage You From Taking Part in This Work

Some may say, "If I were to engage in this

sort of work, some connected with the church would discontinue me." What if they should? Christ has said, "Thy righteousness shall go before thee; the glory of the Lord shall be thy reward." We have no greater encouragement than this; we are to seek to save those who are willing to be saved. We are to bring the truth before those who will hear it. Our own souls must be filled with a love for the truth. And as we do our part faithfully, Christ will acknowledge our efforts, and add his signal blessing. And oh, what a reward awaits the winner of souls! When the gates of that beautiful city on high are swung back on their glittering hinges, and the nations that have kept the truth shall enter in, crowns of glory will be placed on their heads, and they will ascribe honor and glory and majesty to God. And at that time some will come to you, and will say, If it had not been for the words you spoke to me in kindness, if it had not been for your tears and supplications and earnest efforts, I should never have seen the King in his beauty. What a reward is this! How insignificant in comparison with the infinite rewards that await the faithful in the future, immortal life!

The Farm as a Means of Support

Do you not see that the glory of the Lord is at work here at Madison? You are not to fail, not be discouraged. Bring to your house the poor that are cast out; speak to them words of comfort. I know that you are trying to do this work, and I believe that God will continue to bless you, and that he will bless this school farm.

Let us thank God for the privilege of being

his light-bearers. This beautiful farm at Madison is a means of support; and it is not to hinder us from doing the very work that God has appointed us to do. And as you try to extend the influence of this school into the needy places beyond, you are doing the very work that God wants you to do. His blessing will be with every one who seeks to magnify the truth. Let not any living hand of minister or layman, be laid upon you with the statement, "You can not go here, you must not go there; we shall not support you if you do not go at our bidding; or if you do not give yourself to the work of bringing souls into the truth in some certain place designated by us." God will bless you as you continue to search for lost souls in out-of-the-way places.

The Reward of Those Who Work in These Hard Places

To those who are connected with our various school enterprises in the South, I would say: Let not a single hand be laid upon you to say, "You can not do this work; you must not spend your time in this way." Time! It is God's time, and we have a right to work for the needy and the distressed, and especially for the colored people. If we continue to labor in faith and humility, God will reveal that his righteousness goes before us, and the glory of the Lord will be our reward. As we try to follow on to know the Lord, we shall learn that his going forth is prepared as the morning. You have been gaining an understanding of this, have you not, since you have been here?

In the beginning, you did not have the bright light of day appear in all the encouraging lines; but God is working, and he will continue to work. Persevere in the humble

course that you have been taking, to prepare the way for the Lord to work.

God desires that every man shall stand in his lot and in his place, and not feel as if the work was too hard. Why, he is ready to give you strength. He has granted me strength all along the way as we have journeyed eastward. He gave me strength to speak to the people as we visited place after place. At College View, Neb., I spoke on the Sabbath to two thousand people. The glory of the Lord rested upon us.

Now, my dear friends, Who will be laborers together with God? Who will take up the burden of service? Who will see those that are afar off, having a hard time, and knowing nothing of the truth? Who will bring them in? Who will use their efforts to make them sons and daughters of God? When you enter within the gates into the city, and the crown of life is placed upon your brow, and on the brows of the very ones you have worked to save, they will cast themselves upon your neck, and say, "It was you that saved my soul; I should have perished if you had not saved me from myself. You had to take a good while; but you were patient with me, and won me to a knowledge of the truth."

And then, as they lay their crowns at the feet of Jesus, and touch the golden harps that have been placed in their hands, and unite in praising and glorifying their Redeemer; and they realize that theirs is the great blessing of life, everlasting life, there will be rejoicing indeed. And oh, the thought that we may be instrumental, under God, in helping to show men and women the way of salvation, while living on this earth!

A Plea for Families to Work in the South

In conclusion, I would say to every one: If you give your heart to God, if in humility

you take up your appointed work, and remain faithful, at last you will hear the words, "Come, ye blessed of my Father, enter ye into the kingdom prepared for you from the foundation of the world." Is not this sufficient reward? In that happy world there will be no more temptation, no more sorrows. In your earthly life you have labored together with God; you have so lived that your righteousness has gone before you, and the glory of the Lord has been your rearward.

Oh, let us work to-day while we still have opportunity! Let us strive to bring souls into the light of truth, by opening to them the Scriptures, and by praying with them, and urging them to accept Jesus as their Saviour. And as you engage in this work, Jesus is your Helper, even the same Jesus that has passed over the road before us, and has given his life in our behalf. If we make sacrifices on the right hand and on the left; if we seek to be laborers together with God,—without whom we can do nothing aright,—we shall at last have the life that measures with the everlasting life of God—no prospect of falling, no Satan to tempt and lead astray, no death. I long to see families engage in soul-winning—seeking to let their light shine amid the moral darkness of the world. May God help us, is my prayer.

"I have received words of encouragement for our workers at Madison, who are trying to give their students a practical education while establishing them in the principles of our faith. The students are learning how to till the soil, and how to build plain, simple houses. And these students are encouraged to go out and establish other industrial schools where they, in turn, can educate their students how to plan and how to build."

AN APPEAL TO SEVENTH-DAY ADVENTISTS

THE SOUTH

"THE Lord is grieved by the woe in the Southern field. Christ has wept at the sight of this woe. Angels have hushed the music of their harps as they have looked upon a people unable to help themselves."

If such is the feeling in heaven over the situation in the South, what should be the feelings of every loyal Seventh-day Adventist?

"Many of the Southern cities have never been worked. Look at the destitution of this field. Consider the ignorance, the poverty, the misery, the distress of many of the people. What do they know in regard to the Bible? They are not acquainted with the Lord Jesus Christ. And yet this field lies at our door! How selfish and inattentive you have been to your neighbors! You have heartlessly passed them by, doing little to relieve their suffering. THE CONDITION OF THIS FIELD IS A CONDEMNATION TO OUR PROFESSED CHRISTIANITY."

"In the future, men in the common walks of life will be impressed by the Spirit of the Lord to leave their ordinary employment, and go forth to proclaim the last message of mercy. As rapidly as possible they are to be prepared for labor, that success may crown their efforts."

"In the South there is much that could be done by lay-members of the church, persons of limited education. There are men, women, and children who need to be taught to read."

"Shall not the number of missionaries to the South be multiplied? Shall we not hear of many volunteers who are ready to enter this field?"

"The whole church needs to be imbued

with the missionary spirit; then there will be many to work unselfishly in various ways as they can, without being salaried."

"We need schools that will be self-supporting, and this can be if teachers will be helpful, industrious, and economical."

"Schools are to be established away from the cities, where the youth can learn to cultivate the soil, and thus help to make themselves and the school self-supporting. . . . Let means be gathered for the establishment of such schools."

"There is to be a work done in the South, and it needs men and women who will not need to be preachers so much as teachers,—humble men who are not afraid to work as farmers to educate the Southerners how to till the soil, for whites and blacks need to be educated in this line."

"There are lessons of the highest importance to be learned from the Word of God. This great Book is open to us that our youth may be educated after the manner of the sons of the prophets. We, as a people, should carry on the work of the education of our youth in such a way that they will be guarded against living self-indulgent lives."

"I have been shown that in our educational work we are not to follow the methods that have been adopted in our older established schools. There is among us too much clinging to old customs, and because of this we are far behind where we should be in the development of the third angel's message."

"Years have passed into eternity with small results that might have shown the accomplishment of a great work."

"The usefulness learned on the school farm is the very education that is most essential for those who go out as missionaries to many foreign fields."

"There has been a decided failure to meet

the requirements of God in the Southern field. We need to ask the Lord to give us understanding that we may see our lack, and take in the situation in the South, and the need of doing the missionary work that lies right at hand."

"For twenty years it has been before our people that they must do a special work in the Southern States. When the Lord repeatedly sends messages to his people, it is because he desires them to follow the light he gives."

"We are not to work in the same place over and over again, leaving many places where the last message of warning has not yet been proclaimed. . . . Memphis, New Orleans, and other cities of the South are calling for workers filled with the power of the Spirit."

"As a people we need yet to learn what it means to fill our places as missionaries among a people who know not the truth for this time."

Mission Schools Should be Started for They Will Hasten the End

"Every possible means should be devised to establish schools of the Madison order in various parts of the South; and those who lend their means and their influence to help this work, are aiding the cause of God. I am instructed to say to those who have means to spare: Help the work at Madison. You have no time to lose. Satan will soon rise up to create hindrances; let the work go forward while it may. Let us strengthen this company of educators to continue the good work in which they are engaged, and labor to encourage others to do a similar work. Then the light of truth will be carried in a simple and effective way, and a great work will be

accomplished for the Master in a short time."

Enter the Highways and Byways

"The light is given me that we must not have special anxiety to crowd too many interests into one locality, but should look for places in out-of-the-way districts. . . . The seeds of truth are to be sown in uncultivated centers. . . .

"While such great expense is incurred to enlighten the people of foreign tongues we are all to be just as wide awake to reach, if possible, the foreigners and the unconverted in our own land. . . . There is missionary work to be done in many unpromising places. The missionary spirit needs to take hold of our souls, inspiring us to reach classes for whom we had not planned to labor, and ways and places that we had no idea of working."

Where are the Workers for These Needy Places?

"The church-members should be drawn out to labor. . . . I am instructed to say that the angels of God will direct in the opening of fields nigh as well as afar off. . . . God calls upon believers to obtain an experience in missionary work by branching out into new territory, and working intelligently for the people in the byways. . . . The Lord is certainly opening the way for us as a people to divide and subdivide the companies that have been growing too large to work together to the greatest advantage.

How to Start Work in the South

"Properties will be offered for sale in the rural districts at a price below the real cost, because the owners desire city advantages, and it is these rural locations that we desire to obtain for our schools.

"The Lord expects far more of us than we have given him in unselfish service for the people of all classes in the Southern States of America. This field lies at our very doors, and in it there is a great work to be done for the Master. This work must be done now, while the angels continue to hold the four winds. There is no time to lose."

"The Lord has long been waiting for human instrumentalities through whom to work. How much longer will he be obliged to wait for men and women to respond to the call, 'Go, work to-day in my vineyard'? Messengers of mercy are needed, not merely in a few places in the South, but throughout the whole field. Rich and poor are calling for light."

"Men and women should now be offering themselves to carry the truth into the highways and byways of this field. There are *thousands* who might give themselves to God for service. He would accept them and work through them, making them messengers of peace and hope."

"How best to accomplish the work in this difficult field is the problem before us. Long years of neglect have made it far more difficult than it would otherwise have been. Obstructions have been accumulating. Great progress might have been made in medical missionary work. Sanitariums might have been established. The principles of health reform might have been proclaimed. This work is now to be taken up. And into it not a vestige of selfishness is to be brought. It is to be done with an earnestness, perseverance, and devotion that will open doors through which the truth can enter, and that to *stay*."

"With our larger schools should be connected small sanitariums, that the students may have opportunity to gain a knowledge of medical missionary work. This line of work

is to be brought into our schools as part of the regular instruction."

"The Lord desires the desert places of the South, where the outlook appears so forbidding, to become as the garden of God. Let our people arouse, and redeem the past. . . . Shall not the number of missionaries to the South be multiplied? Shall we not hear of *many volunteers* who are ready to enter this field to bring souls out of darkness and ignorance into the marvelous light in which we rejoice? God will pour out his Spirit upon those who respond to his call. In the strength of Christ they may do a work that will fill heaven with rejoicing."

"The lines of work to be established in different places in the South will need men and women of wisdom and prayer, men and women who will carry the work forward from stage to stage soundly, intelligently,—toiling, praying, working economically, as laborers of God's appointment. The situation calls for personal, untiring, united effort."

"The Southern field is right in the shadow of your own doors. It is as land that has had a touch of the plow here and there, and then has been left by the plowman, who has been attracted to some easier or more promising field; but those who work the Southern field must make up their minds to practise self-denial. . . . God calls for missionaries, and asks us to take up our neglected duties. Let farmers, financiers, builders, and those who are skilled in various arts and crafts, go to this field to improve lands and to build humble cottages for themselves and their neighbors."

"The most successful methods are to encourage families who have a missionary spirit, to settle in the Southern States and work with the people."

"The South is calling to God for temporal and Spiritual food, but it has been so long neglected that hearts have become hard as stone. God's people need now to arouse and redeem their sinful neglect and indifference of the past. These obligations now rest heavily upon the churches, and God will graciously pour out his Spirit upon those who take up their God-given work."

Things Worth Considering

Seventh-day Adventists have been willing to go to almost any other section of the world rather than to go into the South. And yet the South lies at our very door. It is within a few hours' ride of the great centers of the East, the Middle West, and even the Pacific Coast. Missionaries coming South can do so without any great outlay of means for transportation. They come among a people speaking their own language. And yet Seventh-day Adventists have for the last forty years looked with favor on other portions of the country, even though they offered fewer advantages than the South. Why is this?

The feeling that existed on the part of the Jews toward Samaria has been the feeling that has dwelt in the hearts of many toward the South. A general prejudice over the race question, against slavery and because of the rebellion is undoubtedly the basis of this attitude. Other sections have been more popular, and Seventh-day Adventists have gone with the tide.

Natural Advantages

Had there been no rebellion, and had slavery

never existed, the South would be to-day the garden spot of the whole United States. Its resources are unlimited, and its climate is unexcelled. These are uncontroverted facts. The South has a wealth of coal, and its iron deposits are practically unlimited. Its native timber is shipped to all parts of the country. It is the coming corn section of the United States as statistics now prove. It is the home of cotton and rice. There is practically no staple crop grown elsewhere in the United States that can not be profitably grown in the South. There is no section that can so nearly maintain its population. It produces its own fuel, its own cotton and wool, and its own food products. The water power of the South has been wonderfully developed in the last decade, and this section is now utilizing two hundred million horse power.

In matters of climate, one can in the South find a home on the sea level, or he can choose a place at any altitude from that to the plateaus of the Appalachians lying six thousand feet or more above the Atlantic. There are regions noted for their dry, cool atmosphere, and others for the maximum of sunshiny days.

It is not climatic conditions that have kept Seventh-day Adventists from the South. They have willingly gone elsewhere to endure hardships unknown in the South. The South bears the same relation to Seventh-day Adventists of the North, the East, and the West that Palestine bore to the children of Israel in the days of Moses and Joshua. Visitors returning from the South have carried samples of its products,—products of the farm, the orchard, the dairy, and the mines. They have said, "Surely it floweth with milk and honey."

But along with these products, has gone the report of the ten spies that discouraged the people. And those who accept the pes-

simistic report in these days will doubtless pass through the same experience as did those Israelites who turned from the words of Caleb and Joshua and harkened to those who pointed to the strong walls, to the giants, and to the other difficulties in the way.

In the South, there are difficulties that must be met. But some people are saying, "We are well able to go up." Agricultural conditions have been hard because for years the cultivation of the land has been left so completely to the negro and others unacquainted with the science. The land has suffered for lack of intelligent cultivation. With faith and intelligence this land can be redeemed. The promise is, concerning this very section, that the wilderness shall blossom as the rose.

Why Come Now

We are told that there is no time to lose. Looking at it with a business eye, now is the time to settle in the South. Land can be purchased here at prices far below what is paid for similar land in other sections. When the railroads were put through the South, the main lines ran north and south. Vast stretches of country were left between these main thoroughfares which were practically isolated from the rest of the world. This land can be bought cheap, but it will not be held at the present prices for any length of time. Other lands that have been improperly cultivated, but which by scientific cultivation can be restored to original fertility, can also be bought at very reasonable rates. Ten years ago land that now sells for \$100 could be bought for \$25. Land then selling at \$10 or \$12 per acre now brings \$30 or \$40. Evidently from this standpoint, there is no time to lose.

The South Invites You

The Adventists received their first invitation to move into the South through the spirit of prophecy. This invitation dates back thirty or forty years. Had it been accepted, there is no way of estimating what the results might have been. To-day, the South itself is inviting families from a distance to settle within its borders. The governors of all the Southern States are carrying on an organized plan for bringing desirable people into the South. The Southern Commercial Congress is another organization for this very purpose.

The invitation has extended even across the Atlantic, and it is meeting with a response in foreign countries. As an illustration of this, a few months ago, an influential citizen of Amsterdam, Holland, visited the South with a view to finding homes for thrifty Dutch farmers. Following is a report of the results: "Baron H. D. W. Hooft who belongs to one of the most ancient and wealthy noble families of Holland, is organizing the European Mortgage Company, of Amsterdam, to finance Dutch and Belgian farmers who wish to take up Southern farm lands. Already some of these immigrants have settled in Florida, and more are to be sent soon from Amsterdam and Rotterdam to other Southern States.

"The Baron says that the South should advertise its opportunities. He says that the South offers to the European farmer who wishes to emigrate, *the best chance in the world to become independent*. He is making it part of his emigration propaganda in Holland and Belgium to tell his countrymen of the wonderful possibilities for European settlers in the Southern States."

This shows that some people see light in coming South. What does it mean to Seventh-day Adventists?

Signs of the Times

Seventh-day Adventists ought to answer the call of the South for other reasons than because the land can be bought at a low price, and because "the South offers farmers the best chance in the world to become independent." While these things are true, there should be other and higher motives.

The map of Europe is changing rapidly. Events across the waters, as well as developments in our own country, show that we are making history by leaps and bounds. So short a period as two weeks has been sufficient for the whole world to become stirred over the Eastern Question. It is time now for Seventh-day Adventists to bestir themselves. The Lord will make a quick work in the world, and he has chosen the South as the training station for foreign fields. "Men and women should now be offering themselves to carry the truth into the highways and byways of this field. There are thousands who might give themselves to God for service."

Men and women who are interested can gain further information by corresponding with E. A. Sutherland of the Nashville Agricultural & Normal Institute, Madison, Tennessee. This institution is preparing workers for the South, and it is assisting men and women to find homes on Southern soil, where they can carry out the instruction contained in this leaflet.

CONCERNING THE SOUTHERN WORK

Extracts from talks given by Mrs. E. G. White at the General Conference Meeting, Washington, D. C., May, 1909.

Highland Schools as Evangelizing Agencies

On my journey to Washington I had some experience in going not only to the highways, but also to the hedges. I saw something of the work that is being done in the mission schools near Nashville. Little companies of workers are going out into the mountains and laboring for those who have not heard the message, and here and there little companies of believers are being raised up. Who would dare to put their hand on such workers and say, You must not labor thus; it costs too much. Can it compare with the sacrifice that Christ made in order to save perishing souls? My brethren and sisters, I ask you in the name of Jesus of Nazareth to take your light from under the bushel, and let it shine forth that others may be profited.—*General Conference Bulletin*, p. 38.

Give the Schools Liberty to Carry Out God's Plans

There are our schools. They are to be conducted in such a way that they will develop missionaries who will go out to the highways and hedges to sow seeds of truth. This was the commission of Christ to his followers. . . .

Do not allow any man to come in as an arbitrary ruler, and say, You must not go

must spend all the time in acquiring the so-called higher education. Let us ask, What is the object of the true higher education? Is it not that we may stand in right relation to God? The test of all education should be, Is it fitting us to keep our minds fixed upon the mark of the prize of the high calling of God in Christ Jesus?—*Idem*. p. 214.

Mannal Training a Necessary Part of Every Curriculum

Our youth should be taught from their very childhood how to exercise the body and the mind proportionately. It is not wise to send the children to schools where they are subject to long hours of confinement, and where they will gain no knowledge of what healthful living means. Place them under the tuition of those who respect the body and treat it with consideration. Do not place your children in an unfavorable position, where they can not receive the training that will enable them to bear test and trial. . . .

Students need not talk of their attainments in the so-called higher education if they have not learned to eat and drink to the glory of God, and to exercise brain, bone, and muscle in such a way as to prepare for the highest possible service. The whole being must be brought into exercise if we would secure a healthy condition of mind; the mental and the physical powers should be used proportionately. . . .

To those who are desirous of being efficient laborers in God's cause, I would say, if you are putting an undue weight of labor on the brain, thinking you will lose ground unless you study all the time, you had better change your views and your course of action. Unless greater care is exercised in this respect, there are many who will go down to the

grave prematurely. This you can not afford to do; for there is a world to be saved. . . . Everywhere, everywhere the truth is to stand forth in its glorious power and in its simplicity. Do not boast of what you know, but take your case to God. Say to him, I comply with the conditions.—*Idem*. p. 214.

Recommendations of the General Conference Concerning Self-Supporting Schools in the South

Whereas, The Southland of the United States and the mission fields offer many opportunities for self-supporting school work; and,—

Whereas, Not a few of our people are planning to undertake this line of work; and,—

Whereas, A close, friendly relationship should exist between the organized work of the denomination, and these self-supporting schools; therefore,—

We recommend,—

1. That the educational departments of our organized work, where these schools are located, provide for their representation in the conference educational departments.

2. That the educational departments assist in the selection of those who shall be encouraged to enter this line of work.

3. That indorsement be given to those selected, who need financial assistance, that those from whom funds are solicited may know whom to assist.

4. That the organized work assist in locating said schools, and advise in the expenditure of funds secured from our people.

5. That the closest bonds of sympathy and co-operation be maintained between these self-supporting schools and our organized work.

6. That the educational departments be encouraged to so co-operate with these self-supporting schools that the utmost possible help may be rendered, and the best results accomplished.

We further recommend, That our stronger conferences search out and encourage suitable persons to undertake this self-supporting work, and the workers thus selected be encouraged to pursue a course of instruction at the Nashville Agricultural and Normal Institute.—*General Conference Bulletin, 1909, pp. 372, 373.*

